



Pentecost Sunday
May 19, 2024 • ORDER OF WORSHIP

ASSEMBLE IN GOD'S NAME

*As the Prelude begins, we invite you into a period of quiet reflection
as we begin our preparation for worship.*

PRELUDE

"For the Beauty of the Earth"

Frizzell

Handbell Choir

LIGHTING OF THE CHANCEL CANDLES

TOLLING OF THE TOWER BELL

Nicholas Bertini

WELCOME

Rev. Pete Jones

*** CALL TO WORSHIP**

Rev. Katherine Pater

Leader: The Voice of the whirlwind sweeps into our presence in this hour.

People: **Glory be to God, who strengthens us!**

Leader: God, who called all the world into being, calls forth new life in us today.

People: **Glory be to God, in whose creative purpose we are claimed and empowered.**

Leader: The Spirit of God unites all people in a common language of love.

People: **Glory be to God, who created light in which we can walk in confident expectation.**

Leader: Glory be to God! Amen.

*** PROCESSIONAL HYMN**

"There's a Sweet, Sweet Spirit"

No. 408

PRAYER OF CONFESSION

Rev. Bill Weisenbach

God of fire and wind, we confess we have missed the movement of your Spirit in our lives and in your world. We have not been a Spirit-led church. We have not pursued your anointing or your sanctifying presence. We have not lived in holiness. Forgive us, we pray. Free us from bondage to life in the Spirit, through Jesus Christ our Lord.

Silent Prayer...Amen.

ASSURANCE OF FORGIVENESS

Rev. Bill Weisenbach

Leader: Siblings in Jesus Christ, who do you trust?

People: **Our help is in the name of the Lord who made heaven and earth.**

Leader: Grace, mercy, and peace to you in the name of the Father, the Son, and the Holy Spirit. **Amen.**

*** ACT OF PRAISE**

“Gloria Patri”

No. 581

Glory be to the Father, and to the Son**,
and to the Holy Ghost; As it was in the beginning, is now,
and ever shall be, world without end. Amen.**

*** PASSING OF THE PEACE**

Rev. Katherine Pater

PROCLAIM GOD’S WORD

SACRAMENT OF BAPTISM

Sierra Theresa Emmanuel

*** AFFIRMATION OF FAITH**

The Apostles’ Creed

Rev. Katherine Pater

I believe in God the Father Almighty, Maker of heaven and earth, And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

TIME WITH CHILDREN

Rev. Pete Jones

Children in grades K-5th are invited to Sunday School following the Time with Children. K-2nd will be escorted to room 35 on the top floor and must be picked up by a parent or designated caregiver. 3rd-5th will be escorted to the Hancock Room on the lower level and will be dismissed independently unless otherwise notified. Child Care for children ages 6 months to 4 years old (all preschool) is provided in room 31 throughout Worship. They must be dropped off and picked up by a parent or designated caregiver.

PRESENTATION OF 5TH GRADE BIBLES

Rev. Katherine Pater and Carol Lavis

RECOGNITION OF THOSE SERVING IN CHILDREN’S AND YOUTH SUNDAY PROGRAMMING

Carol Lavis

Susanna Berger

Elise Houpt

Zack Kolstein

Hillory Sulkowski

Jeanie Bongiorno

Hyun Hwang

Sarah Lazzari

Gail Takatomi

Laura Bower

Iris Hwang

Cristin Levine

Emily Weisenbach

RyaLynn Carter

Jonathan Hwang

Stephanie Mylenski

Kelley Yan

Martha Gonzalez

Flora Ingra

Liz Perrone

Kristen Zakierski

Reena Kim

David Zhang

PRAYER FOR ILLUMINATION

Rev. Bill Weisenbach

Holy God, speak to us as with tongues of fire. Stir us with the force of a whirlwind. Shake us with the force of an earthquake. May your Word be life-affirming and life-changing. Amen.

FIRST SCRIPTURE READING

Acts 2: 1-13

Rev. Bill Weisenbach

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and

was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' ¹²All were amazed and perplexed, saying to one another, 'What does this mean?' ¹³But others sneered and said, 'They are filled with new wine.'

Leader: This is the Word of the Lord.

People: Thanks be to God.

SERMON

"Who Are We?"

Rev. Pete Jones

* HYMN

"Spirit, Spirit of Gentleness"

No. 291

RESPOND TO GOD'S WORD

CALL TO THE OFFERING

Rev. Katherine Pater

OFFERTORY

"Gracious Spirit, Holy Ghost"

Williams

Gracious Spirit, Holy Ghost, taught by thee, we covet most of thy gifts at Pentecost, holy, heavenly love.

*Love is kind, and suffers long, love is meek, and thinks no wrong,
love than death itself more strong; Therefore, give us love.*

*Prophecy will fade away, melting in the light of day;
love will ever with us stay; therefore give us love.*

*Faith and hope and love we see joining hand in hand agree;
but the greatest of the three, and the best, is love.*

Chancel Choir

* DOXOLOGY

Lasst uns erfreuen

**Praise God, from whom all blessings flow, Praise God,
all creatures here below; Alleluia! Alleluia!
Praise God above, ye heavenly host;
Praise Father**, Son**, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia! Amen.**

* PRAYER OF DEDICATION OF TITHES AND OFFERINGS

Rev. Katherine Pater

GIVE THANKS TO GOD

CONGREGATIONAL PREPARATION FOR PRAYER



Spir-it of the liv-ing God, fall a-fresh on me. Spir-it of the liv-ing God, fall a-fresh on me.



Melt me, mold me, fill me, use me. Spir-it of the liv-ing God, fall a-fresh on us.

PRAYERS OF THE PEOPLE AND THE LORD'S PRAYER

Rev. Pete Jones

Our Father* who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

GO IN GOD'S NAME

- * RECESSIONAL HYMN "Come, O Spirit, Dwell Among Us" No. 280
- * BENEDICTION Rev. Pete Jones
- * CHORAL RESPONSE
- POSTLUDE *Fantasia* Weaver

** Those who are able, please stand.*
***Please use gender-neutral, non-binary, or feminine language for God if you feel so called.*
****or Mother or Loving Parent*

FLOWERS

The flowers in the sanctuary this morning are given to the glory of God and
 in loving memory of Kuk Soo Chung.
 By Heeja Chung

THANK YOU

MULTICULTURAL POTLUCK- Organized by the Deacons
USHERS – The Hitchcock Youth



Send checks to Hitchcock Presbyterian Church
hitchcockpresby.org/give
 Venmo: @Hitchcock_Presbyterian

THIS MONTH AT HITCHCOCK



Funeral Planning Talk- 5/21 at 12:15PM
 Children's Choirs & Youth BBQ - 5/22 from 5:30-7PM
 Nick Kristof Book Signing - 6/9 at 11:45AM

WORDLY TRANSLATION



ALL PEOPLE OF THE CHURCH – MINISTERS

Rev. Pete Jones, D. Min., Pastor

- | | | | |
|------------------------------------|-----------------------------|-------------------------|------------------------|
| Rev. Katherine Pater | Associate Pastor | Giselle Rodriguez..... | Office Manager |
| Dr. John T. King..... | Minister of Music | Matt Shine | Information Technology |
| Rev. William Weisenbach, D.D. | Parish Associate | Pat Murphy..... | Bookkeeper |
| Carol Lavis | Dir. of Children's Ministry | Alexander Galindo | Facility Manager |
| Cecily DeMarco..... | Music Intern/Organ Scholar | Alex Esquivel..... | Sexton |

Hitchcock Church Office: 914-723-3311

www.HitchcockPresby.org • E-mail: HitchcockPresby@msn.com
 Hitchcock Presbyterian Church • 6 Greenacres Avenue • Scarsdale, New York 10583

408 There's a Sweet, Sweet Spirit

1 There's a sweet, sweet Spir - it in this place, and I
2 There are bless - ings you can - not re - ceive till you

know that it's the Spir - it of the Lord; there are
know him in his full - ness and be - lieve; you're the

sweet ex - pres - sions on each face, and I
one to prof - it when you say, "I am

know they feel the pres - ence of the Lord.
going to walk with Je - sus all the way."

This gospel hymn grew out of this African American author and composer's intense experience of prayer with her interracial choir in Los Angeles one Sunday morning before worship. She recalled that sense of "a sweet, sweet Spirit" when she sat down at her piano the next day.

Refrain

Sweet Ho - ly Spir - it, sweet heav - en - ly Dove, stay right here

with us, fill - ing us with your love; and for these bless - ings we

lift our hearts in praise; with - out a doubt we'll know that we have

been re - vived when we shall leave this place.

291 Spirit, Spirit of Gentleness

Spirit

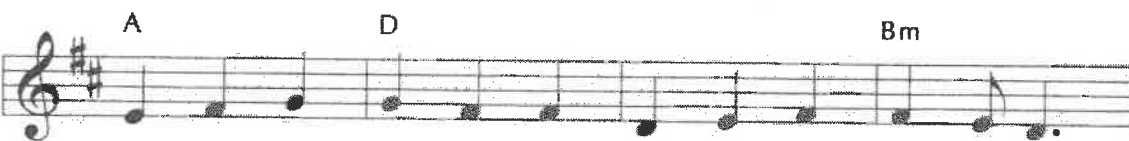
Refrain



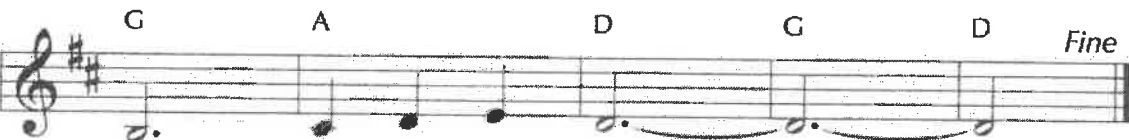
Spir - it, spir - it of gen - tle - ness, blow through the



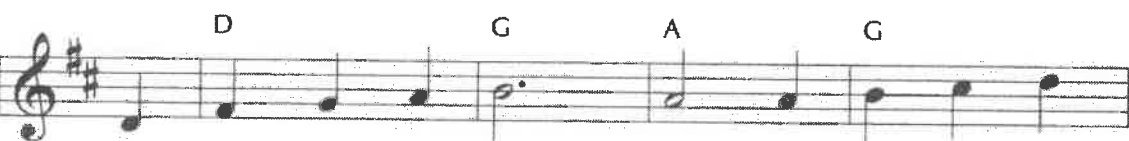
wil - der - ness, call - ing and free. Spir - it,



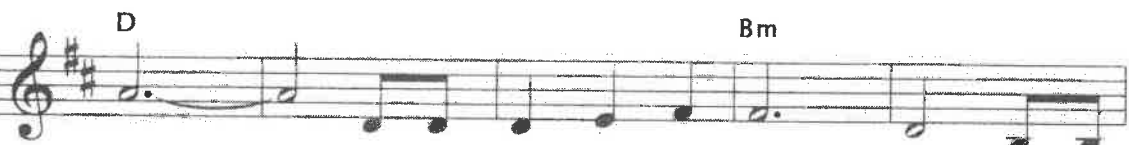
spir - it of rest - less - ness, stir me from plac - id - ness,



wind, wind on the sea.



- 1 You moved on the wa - ters; you called to the
- 2 You swept through the des - ert; you stung with the
- 3 You sang in a sta - ble; you cried from a
- 4 You call from to - mor - row; you break an - cient



deep; then you coaxed up the moun - tains from the
 sand; and you goad - ed your peo - ple with a
 hill; then you whis - pered in si - lence when the
 schemes; from the bond - age of sor - row the

As the author/composer reminds us in the refrain, the Spirit is both gentle and restless. The stanzas reinforce a sense of the Spirit's activity through a wide range of verbs, initially in the past tense; but they become more urgent in the present tense of the fourth stanza.

GIFT OF THE HOLY SPIRIT

E Asus A D G

val - leys of sleep; and o - ver the e -
 law and a land. When they were con - found -
 whole world was still. And down in the cit -
 cap - tives dream dreams. Our wom - en see vi -

A G D

ons you called to each thing, "A -
 ed with i - dols and lies, then you
 y, you called once a - gain when you
 sions; our men clear their eyes. With

Bm G

wake from your slum - bers and
 spoke through your proph - ets to
 blew through your peo - ple on the
 bold new de - ci - sions your

A D G/A D A to Refrain

rise on your wings."
 o - pen their eyes.
 rush of the wind.
 peo - ple a - rise.

280 Come, O Spirit, Dwell Among Us

1 Come, O Spir - it, dwell a - mong us; come with
 2 We would raise our al - le - lu - ias for the
 3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - cos - tal power; give the church a
 grace of yes - ter - years; for to - mor - row's
 words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.
 un - known path - way, hear, O Lord, our hum - ble prayers.
 lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the
 In the church - 's pil - grim jour - ney you have led us
 Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

This 20th-century text was written by a Presbyterian layperson and poet, who in her later years became interested in writing hymns for the seasons of the church year and prepared a collection of them for her congregation. It pairs effectively with this sturdy Welsh tune.

GIFT OF THE HOLY SPIRIT

Cor - ner - stone, still the church is called to
all the way; still in pres - ence move be -
mys - ter - y! We would sing our loud ho -

The first system of musical notation consists of a treble and bass staff. The treble staff has three triplet markings over groups of three notes. The bass staff provides a harmonic accompaniment with chords and single notes.

mis - sion that God's love shall be made known.
fore us, fire by night and cloud by day.
san - nas now and through e - ter - ni - ty.

The second system of musical notation continues the melody and accompaniment. It features a triplet marking in the treble staff and a triplet marking in the bass staff. The piece concludes with a double bar line.